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Application Number

First Named Inventor

Filing Date

OB/910,551

23 July 2001

William G. Barker

ATTORNEY OR	Lugi umino maerio	repair of darks				
AUTHORIZATION OF AGENT	Art Unit	1742				
	Examiner Name	Donald R. Valentine				
	Attomay Docket Number	412464 [as amended]				
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I am the: Applicant/Inventor. Assignee of record of the enti- Certificate under 37 CFR 3.75						
SIGNATURE	of Applicant or Assignee	of Record				
Name Ashutosh Misra, V.P. O	Ashutosh Misra, V.P. Operations, ITN Energy Systems, Inc.					
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Date 9/5/03						
NOTE; Signatures of all the inventors or assignations from the signature of the signature o	reas of record of the entire intere	st or their representative(s) are required.				
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Cartificate under 37 CFR 3.73(b) is anclosed. (Form PTOISB/96),									
SIGNATURE of Applicant or Assignee of Record									
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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner. William G. Barker et al.					
Application No./Patent No.: 09/910,551 Filed/issue Date: 29 July 2001					
Entitled: APPARATUS AND METHOD FOR THE DESIGN AND MANUFACTURE OF THIN-FILM					
ELECTROCHEMICAL DEVICES					
ITN Energy Systems, Inc. a Coropretion					
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, dis.)					
states that it is:					
1. 🔀 the assignee of the entire right, title, and interest; or					
2. 🔲 an assignes of less than the entire right, title, and interest					
The extent (by percentage) of its ownership interest is%					
In the patent application/patent Identified above by virtue of either:					
A. Signment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Real <u>012021</u> . Frame <u>0874</u> , or for which a copy thereof is attached.					
CR					
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:					
1. From:					
The document was recorded in the United States Patent and Trademark Office at Rest, Frams, or for which a copy thereof is attached.					
2. From: To:					
The document was recorded in the United States Patent and Tredemark Office at					
Reel, Frame, or for which a copy thereof is attached.					
3. From: To:					
The document was recorded in the United States Patent and Trademark Office at					
Reel Frame or for which a copy thereof is attached.					
 Additional documents in the chain of title are listed on a supplemental sheer. 					
Copies of assignments or other documents in the chain of title are strached. [NOTE A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]					
The undersigned (whose title is supplied below) is empowered to signifyls statement on behalf of the assignee.					
9/5/03 4 TS Landor MIN					
Pale Signature					
(303) 285-5137 Ashutush Misre					
Telephone Number Typed or printed name					
Vice President, Operations					

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Attorney Docket No. 412464 [as amended]

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

William G. Barker

Application No.:

09/910,551

Filed:

23 July 2001

Examiner

Donald R. Valentine

Group Art Unit

1742

Invention Title:

APPARATUS AND METHOD FOR THE DESIGN AND

MANUFACTURE OF THIN-FILM ELECTROCHEMICAL

DEVICES

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

REQUEST TO AMEND ATTORNEY DOCKET NUMBER

Applicants hereby request the following amendment to the Attorney Docket No. in the above-identified patent application:

Please delete "21922.0007" and substitute "412464" therefor.

Date:

Curtis A. Vock, Reg. No. 38,356 LATHROP & GAGE, L.C.

4845 Pearl East Circle, Suite 300

Boulder, Colorado 80301

Tele: (720) 931-3011

Fax: (720) 931-3001

CERTIFICATE OF	TRANSMITTAL U	NDER 37	C.F	:.R.,	∕ 7.8

hereby certify that, on the date shown below, this correspondence is being transmitted to facsimile number 703-872-9310 via facsimile to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1350,